PF S/N 09/964,586

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Kristopher Frutschy et al.

Examiner:

Nitin Parekh

Sérial No.:

09/964,586

Group Art Unit:

2811

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September 28, 2001

Docket:

884.A93US1

Title:

PACKAGE STIFFENER (As Amended)

Assignee:

Intel Corporation

Customer No. 21186

INFORMATION DISCLOSURE STATEMENT

MS RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Information Disclosure Statement considered.

INFORMATION DISCLOSURE STATEMENT

Serial No :09/964,586

Filing Date: September 28, 2001

Title: PACKAGE STIFFENER (As Amended)

Assignee: Intel Corporation

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

KRISTOPHER FRUTSCHY ET AL.

By their Representatives,

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Date (pril 15, 2005

Ann M. McCrackin Reg. No. 42,858

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this _____15th__ day of April, 2005.

Denis J. Lamp

Signature

PTO/SB/08A(10-01)
Approved for use through 10/31/2002, 2008 651-0031
US Patent & Trastemer's Office: U.S. DEPARTMENT OF COMMERCE
the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Complete if Known 09/964,586 **Application Number**

Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICAND September 28, 2001 **Filing Date** (Use as many sheets as necessary) Frutschy, Kristopher **First Named Inventor Group Art Unit** 2811 Parekh, Nitin **Examiner Name** Attorney Docket No: 884.A93US1 Sheet 1 of 1

	US PATENT DOCUMENTS							
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate				
	US- 2003/0062618 A1	04/03/2003	Xie, Hong	09/28/2001				

FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T ²				

	OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS					
Examiner Initials*	Cite No ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²			